FOUR LEGS ON A LEAD OR COMMUNICATION BRIDGES

OH COMMONICATION DINDUL

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"Buy yoursalf x dog and notice bow many more people talk to you", remarked a well-known Swiss TV. interviewer to us recently. Apparently, he "four-legs a bridge between people, who would otherwise probably not find it appropriate to exchange words. During the particularly necessary when communication is of vital importance, e.g. to a products or services.

Widely used communication bridges include Public Relocations (secommendations by third-puries). Spracing Street, 1997, 1

A new communication bridge

In solving in-house conflicts between individuals and/or groups, we have come to recognize that the solution process, which involves building a new communication bridge, is often faster and easier in Switzerland

and p.S. whither that is drigor? It is bridge which finds the expression in communication quality on clears the first two of three levels the server of the

Malformations of these same characteristics, on the other hand, frequently constitute the underlying cruses for poor com-

munication quality.

For example, the character istic of personal identification an

entiates the world's best communicators from the worst. The former are at peace with theil self-image (cf. Switzerland unit recent times), in a way which had communicators fall to under stand. The latter see a greate need to project their own image. They are often busier rehearming, their own next lines than showing interest for other rescale.

The most serious malformation

The most serious multormation is the sort of high personal identification which leads to separative thinking and isolation, i.e. non-communication. This process often takes place between employees with key functions, between company-departments, between contons, between ethnic

To revert the process requites, depending on the underlying culture, between two and three levels of competence, reching in each case proficiency at the 'nest-level'. Experience shows the 'nest-level'. Experience shows cutten quality has been causing its treversable, meding future of tendence on many management and takes tenting-courses aspect and takes tenting-courses aspect and the tenting-courses aspect flicts which later carse can be solved autonomaty; secondly, they tend only to be conflicts of a themselves to expectation for the themselves to exploitation for ignorance.

The meta-level of social competence means that individu als are genuinely interested in

The meta-level of communicative competence means that individuals are able to see beyond their own interpretations of what others have said in order to find our

The meta-level of ethical competence means that individuals are able to stand above the belief- and value-systems of others and treat them as equal it value to their own.